

1. Each member shall make clear to himself the purpose of the Institute, that is, the study of hierological values.
2. Each member shall, with due regard to the Institute's purpose, undertake to convert his passive vocabulary into an active one, first by research into the etymology of his basic vocabulary, subsequently by extending this vocabulary as far as possible.
3. Each member, shall, insofar as lies in his capacity, modify his procedures of thought, feeling, speech and action, in conformity with the new understanding arising from the conversion of his passive vocabulary into its active form, and from the extension of this vocabulary into ever wider fields of significance.
4. Each member shall periodically offer to his fellow members the fruits of his studies and be prepared on request to precis these for the general benefit of all members and to lecture or talk upon his findings and conclusions.
5. Each member shall contribute according to his capacity to the general extension of the Institute's work in whatever fields it may find application.
6. Each member shall, according to his capacity, study the basic scriptures of world religions, and the major writings of philosophy, science, and art, and precis these.
7. Each member shall aim to coordinate and harmonise the results of his studies with those of all other members, and to see in every other member another expression and vehicle of the Institute's purpose.
8. All members shall, according to their capacity, on request, undertake to cooperate on special study projects, which may by their nature be beyond the capacity of any single member, or group of members.

1. Each member shall, according to his capacity, make clear to himself the purpose of Ishwal, that is, the study of hierological values.
2. Each member shall, with due regard to Ishwal's purpose, and according to his capacity, undertake to convert his passive vocabulary into an active one, firstly by research into the etymology of his existing vocabulary; subsequently by extending this vocabulary as far as possible.
3. Each member shall, according to his capacity, modify his procedures of thought, feeling, will, and action in conformity with the new understanding arising from the conversion of his passive vocabulary into its active form, and from the extension of this vocabulary into ever wider fields of significance.
4. Each member shall periodically offer to his fellow members the fruits of his studies and be prepared on request of the chief officers to precis these studies for the general benefit of members, and to lecture upon or discuss his findings and conclusions.
5. Each member shall contribute, according to his capacity, to the general extension of the institute's work in whatever field it may find an application.
6. Each member, according to his capacity, shall study the basic scriptures of world religions, and the major writings of philosophers and scientists and artists, ^{recognize the value of these} and precis these, ^{subject}
7. ^{In the op. of the second half of rule 7.} Each member shall aim to coordinate and harmonise the results of his studies with those of all other members, and to see in every other member another expression and vehicle of Ishwal's purpose.
8. All members shall, according to their capacity, undertake to cooperate on special study projects which by their nature may be beyond the powers of any single member or sub-group of members.

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The following rules are ~~not~~ not obligatory, but are recommendations for preferences.

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Sun 29. 1. 67.

PURPOSES - ISHVAL - RULES.

PURPOSES.

1. Mutual understanding of truth
2. Education of person in aims and purpose of life
3. Dramas, films etc. - Non profit making.
4. Membership open to anyone willing to participate.

RULES.

1. Each member shall make clear to himself the purpose of the society. All understand and what the study of the wisdom of the human race is. Do we all understand and studying Ancient history is worth while.
2. Etymology - study of words. Examining to the best of your ability your own vocabulary and agree to look up words that you are in doubt about, or that you or anyone else is going to use or does use.
3. There shall be sincere attempt to modify, thought, feeling, action when knowledge gained, to best ability.
4. Each member shall be prepared to give his knowledge to other members and lecture on it if asked
5. Each member shall contribute, according to his capacity to the work in any field applicable
6. Periodically shall study the Basis and the Totality of Scriptura } and pursue these
Science
Art
Music
Philosophy
etc
7. Each member shall aim to harmonize and coordinate the result of his studies with other members and see in each other member another expression of I.S.H. VAL. purpose.
8. Agreement that members shall operate as groups in order to study that which may be beyond the capacity of one member
9. Preference not obligatory.